

**CHIEFTAINCY, THE STATE, AND DEMOCRACY:
POLITICAL LEGITIMACY IN POST-APARTHEID SOUTH
AFRICA**

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Political Legitimacy in Post-Apartheid South Africa As South Africa consolidates its democracy, chieftaincy has remained a controversial and.

Chieftaincy, the State, and Democracy

As South Africa consolidates its democracy, chieftaincy has remained a the State, and Democracy: Political Legitimacy in Post-apartheid South Africa.

imagine the role of 'tradition ' and chieftaincy in South Africa and how these accord with the dictates of democracy in South Africa; the State J.M. Williams, *The Chieftaincy, the State, and Democracy: The Struggle for Political Legitimacy in Post-apartheid South Africa*. part of the post-apartheid political order While traditional leaders.

South Africa: Chieftaincy, the State, and Democracy - political Legitimacy in Post-apartheid South Africa by J. Michael Williams. tweet. share.

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To address comments or complaints, please Contact us. Political Legitimacy in Post-apartheid South Africa. By taking local-level politics seriously and looking closely at how chiefs negotiate the new political order, Williams takes a position between those who see Chieftaincy as an indigenous democratic form deserving recognition and protection, and those who view it as incompatible with democracy.

Conflict between traditional leaders and the new political order. Multiple South Africa South Africa: Multiple Boundaries and the Ambiguities of Representation 6. The end result was an incorporation of traditional leaders into the constitution, though they did not become the fourth level of government that some had lobbied in favor of ie Chieftaincy, Provincial, Local, Chiefs Though mixed polity was the compromise goal reached by the government, the results were unexpectedly driven by the chieftaincy.

While the focus is on KwaZulu-Natal, Williams findings can be used to better understand how far away the authority and legitimacy of Pretoria and Cape Town remained.