

**COKE ON THE MINISTRY: FOUR DISCOURSES ON THE  
DUTIES OF A MINISTER OF THE GOSPEL**

Beth Ventola

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### **The Supremacy of Christ and the Gospel in a Postmodern World | Desiring God**

A letter to the author of Strictures on Dr. Coke's Ordination Sermon, preached at Baltimore, Church, On Sunday, November 4th, , by Thomas Coke, Bishop of the same Church. Four discourses on the duties of a Minister of the Gospel.

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**Thomas Coke - Mt. Olive United Methodist Church, Mt. Airy MD**  
South Wales, my Wales, is going to flame with the glory of God. as follows: '15 Four Discourses on the Duties of a Minister of the Gospel (), published in America under the title Four Discourses on the Duties of the Gospel Ministry.

## Thomas Coke's Commentary On The Olivet Discourse, Matthew 24

Thomas Coke ( - ), On the Ministry: Four Discourses on the Duties of a Minister of the Gospel, Discourse 1, Part 1. Tags: God | Gospel | Jesus Christ.

John Wesley (London, ); Four Discourses on the Duties of the Gospel Ministry (Philadelphia, Thomas Coke (Dublin, ); Samuel Drew, Life of the Rev. Career: schoolteacher and minister, Jones County, TX, ; minister.

Related books: [Vanitys Brood: House of Serpents, Book III, Transport Modeling in Hydrogeochemical Systems \(Interdisciplinary Applied Mathematics\)](#), [The Chalice, Psicoanalisi e Neuroscienze \(Italian Edition\)](#), [«Buscad el Reino de Dios y su Justicia» \(Spanish Edition\)](#), [Stewed!](#).

He added many other like parables, that by line upon line, in this familiar manner, he might communicate spiritual truths under material objects; and without a parable spake he not unto. Thomas Coke Commentary on the Holy Bible. Mark, may have a different, but equally natural, signification; viz. There is a strange propensity in mankind to believe things marvelous and astounding. How often do too many of us under our trials deserve the same rebuke? And so also in many a heart, where the seed of eternal life is sown by any minister of God, it grows without his care, when perhaps he is removed far away, or sleeps in death; it is watered with the dew of heavenly influences; and though the manner of the spirit's operation in the divine change that is wrought, is mysterious as the manner in which the corn vegetates, yet the effects are visible; the soul is renewed day by day; the seed of grace, in souls which perseveringly cleave to Jesus, from small beginnings, shoots upwards till the time of harvest, when the ripe corn is gathered in, and the faithful saints of God, matured for glory, enter their eternal rest.

As to this, and other circumstances here mentioned, it is to be observed, that he himself assures us, in those ever memorable words wherewith the third chapter of this Evangelist is closed: Share this Olivet Discourse study: